



KFMP

COURSE 1: LAUNCH PAD



Module 4: Fueling The Kingdom Female (KFMP C1 M4)

POWERED BY PEACE IN THE PROMISE



ABOUT KFMP

KINGDOM FEMALE MENTORSHIP PROGRAM is an **intensive** mentorship program (powered by Peace In The Promise) that *anchors* kingdom females in their **identity**, facilitates the *identification* and maturation of their **gifts**, and *propels* them into their assigned fields of impact.

The desired outcome of engaging in this program is that the Kingdom Female stands secure as a spiritually *confident, grounded, enduring* and *effective* leader in their position of influence.

/ vision /

To witness the production of *confident, anchored, enduring* and *effective* leaders that are faithfully tending their God appointed fields of impact.

PROGRAM FOUNDER

Mirembe Wakholi-Serugga is a mother, a wife, and the founder of Peace In The Promise. She is passionate about the word of God and its anchoring qualities. With a background in Mental Health Nursing, Mirembe has always had an inner desire to see people equipped with the tools they need to remain anchored in truth, and has devoted her life - and gifts - to accomplish this.



Monica Cugnier Photography

Module 4 - Fueling the KF

- OBJECTIVE

For KFs to survey their consumption, and be able to differentiate enriching streams from poisoned streams, that the quality of their influence and outpour may be notably crisp and undefiled.

- KEY CONCEPT

Our input will determine our output

Defilement & The Law

12 EAT THE FOOD AS YOU WOULD A LOAF OF BARLEY BREAD; BAKE IT IN THE SIGHT OF THE PEOPLE, USING HUMAN EXCREMENT FOR FUEL.” 13 THE LORD SAID, “IN THIS WAY THE PEOPLE OF ISRAEL WILL EAT DEFILED FOOD AMONG THE NATIONS WHERE I WILL DRIVE THEM.” 14 THEN I SAID, “NOT SO, SOVEREIGN LORD! I HAVE NEVER DEFILED MYSELF. FROM MY YOUTH UNTIL NOW I HAVE NEVER EATEN ANYTHING FOUND DEAD OR TORN BY WILD ANIMALS. NO IMPURE MEAT HAS EVER ENTERED MY MOUTH.” 15 “VERY WELL,” HE SAID, “I WILL LET YOU BAKE YOUR BREAD OVER COW DUNG INSTEAD OF HUMAN EXCREMENT.” - EZEKIEL 4:12-15

Under the law of Moses, God was careful to provide detailed instructions of how Israel was to avoid physical & moral impurity and uncleanness (see books Leviticus, Numbers & Deuteronomy).

A set standard of practices was necessary to differentiate Israel from the surrounding nations, to be a visible sign of a spiritual reality: They were God’s Holy people, set apart for God’s special purpose (see Exodus 19:6 & Deut 7:6).

However, due to their rebellion, God permitted them to experience the consequences of their sins (as warned in Deut 28:15-68 and in the above referenced scripture in Ezekiel).

As Ezekiel highlights, when God’s people were exiled to Babylon, many partook in the consumption of defiled foods. However, amidst the pressure to compromise in a foreign land, Daniel was determined not to defile himself by consuming the King’s delicacies, and requested vegetables & water instead.

The Kings choice food was likely considered unclean because:

- 1) It may have been offered to idols (Exodus 34:15)
- 2) There may have been the presence of a type of meat that the Israelites were forbidden to eat (see Leviticus 11)
- 3) The preparation process of the meat was likely corrupt according to the law (e.g. the animal may not have been drained of blood [Deut 12:23-25], or may have died a natural death [Deut 14:21]), or could not be confirmed

As a result of Daniel’s conviction to holiness, we are told that:

*15 At the end of the ten days they looked healthier and better nourished than any of the young men who ate the royal food. 16 So the guard took away their choice food and the wine they were to drink and gave them vegetables instead. 17 **To these four young men God gave knowledge and understanding of all kinds of literature and learning. And Daniel could understand visions and dreams of all kinds.** 18 At the end of the time set by the king to bring them into his service, the chief official presented them to Nebuchadnezzar. 19 The king talked with them, and he found none equal to Daniel, Hananiah, Mishaël and Azariah; so they entered the king’s service. 20 **In every matter of wisdom and understanding about which the king questioned them, he found them ten times better than all the magicians and enchanters in his whole kingdom.** - Daniel 1:15-20*

In your own life, how has your consumption (of music, social media, books, TV, podcasts, opinions etc.) impacted your production?

Despite many of his fellow Judaeen men indulging in the choice foods of Babylon, Daniel is described as being “determined to not defile (himself)”.

Are there any areas of compromise that you have observed in your life?

If so, what are some spiritual and practical strategies you can implement to flee sin and/or remain uncompromising in your convictions when it seems more convenient to compromise?

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This image shows a single sheet of white paper with horizontal blue or grey ruling lines. There are three prominent, thick, light green diagonal strokes drawn across the page. One stroke starts from the top left and goes towards the bottom right. Another stroke starts from the top center and curves downwards. A third stroke starts from the top right and goes towards the bottom left. The overall appearance is that of a piece of stationery or a template for a letter or document.

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